

OFFICE OF SENATOR PETER WELCH (D-VT)
FY24 CONGRESSIONALLY DIRECTED SPENDING PROJECT REQUESTS
(FY2024)

Your Contact Information

1. First Name
2. Last Name
3. Job Title
4. Email Address
5. Cell Phone Number
6. Street Address (Line 1)
7. Street Address (Line 2)
8. City/Town
9. State Abbreviation
10. Zip Code

Applicant

11. Name of Applicant
12. Street Address (Line 1)
13. Street Address (Line 2)
14. City/Town
15. State Abbreviation
16. Zip Code
17. Type of Applicant
 - a. State Government
 - b. Regional Government
 - c. Local Government
 - d. Non-Profit Organization with 501(c)(3) status
18. The Senate Appropriations Committee requires Congressman Welch to post the projects nominated for funding. Does applicant consent to posting of all submitted information on the Senator Welch's website?
 - a. Yes
 - b. No

Project Location

19. Street Address (Line 1)
20. Street Address (Line 2)
21. City/Town
22. State Abbreviation
23. Zip Code
24. County
 - a. Addison
 - b. Bennington
 - c. Caledonia
 - d. Chittenden
 - e. Essex

- f. Franklin
- g. Grand Isle
- h. Lamoille
- i. Orange
- j. Orleans
- k. Rutland
- l. Washington
- m. Windham
- n. Windsor

Project Information

25. Project Title

26. Type of Project

- a. Agriculture
- b. Arts and Culture
- c. Economic Development
- d. Education
- e. Employment Training
- f. Energy
- g. First Responder- Fire, Police, Ambulance
- h. Forestry & Land Conservation
- i. Health Resources Service Administration (HRSA)
- j. Historic Preservation
- k. Housing
- l. Recreation
- m. Science
- n. Social Services
- o. Substance Abuse and Mental Health Services Administration (SAMHSA)
- p. Transportation
- q. Water and Wastewater Infrastructure
- r. OTHER

27. Short Project Description

28. Justification for why this request is an appropriate use of taxpayer funds.

29. Project Status if applicable (Conceptual, Planning, Engineering & Design, Construction)

30. Did you receive funding for a Congressionally Directed Spending or Community Funding project in either FY22 or FY23?

31. Project Budget

- a. Total Budget
- b. Congressional Request
- c. Amount of Other Committed Funds
- d. Short description of project budget, including applicant's ability to meet federal matching requirements if applicable.

32. This is one-year funding for federal fiscal year 2024. Will applicant be able to obligate monies, if awarded, by September 30, 2024?

- a. Yes
 - b. No
33. What is the U.S. Senate Appropriations Subcommittee that has jurisdiction over this request, if known?
- a. Agriculture, Rural Development, FDA
 - b. Commerce, Justice, Science
 - c. Energy and Water Development
 - d. Financial Services and General Government
 - e. Homeland Security
 - f. Interior, Environment
 - g. Labor, Health and Human Services, Education
 - h. Military Construction, Veterans Affairs
 - i. Transportation, Housing and Urban Development
34. Federal account or program for which project is eligible, if known. Please refer to the Appropriations Subcommittees' guidance documents above.

Multiple Project Requests

35. How many projects are you submitting?
36. If you are submitting more than one project, please indicate the rank of this project (1=1st choice, 2=2nd choice, etc.)
37. Are you applying for FY24 congressionally directed funding from Sen. Sanders or Rep. Balint?
- a. Yes
 - b. No
38. Did this project received congressionally directed funding in either FY22 or FY23?
- a. Yes
 - b. No

PDF Uploads

Please use the following convention for file names: TOWN-PROJECT NAME-LETTERS OF SUPPORT.PDF or TOWN-PROJECT NAME-PROJECT DESCRIPTION or TOWN-PROJECT NAME-501(c)(3) CERT.

39. Letters of support combined into one PDF. This may include letters of support from elected community leaders, press articles, state intended use plans, community development plans, etc. [Max 10 MB]
40. Long Project Description [Max 10 MB]. Please include a detailed budget breakdown by expense (construction, staffing, etc.). If applicable, please respond to specific questions about project eligibility in the Appropriations Subcommittees' guidance documents that are available on Senator Welch's website.
41. 501(c)(3) Certification (if applicable) [Max 10 MB]